



5 | A Roadside Stand

About the poet

Robert Frost (1874–1963) is a highly acclaimed American poet of the twentieth century. Robert Frost wrote about characters, people and landscapes. His poems are concerned with human tragedies and fears, his reaction to the complexities of life and his ultimate acceptance of his burdens. *Stopping by the Woods on a Snowy Evening*, *Birches*, *Mending walls* are a few of his well-known poems. In the poem *A Roadside Stand*, Frost presents the lives of poor deprived people with pitiless clarity and with the deepest sympathy and humanity.

Before you read

Have you ever stopped at a roadside stand? What have you observed there?

The little old house was out with a little new shed
 In front at the edge of the road where the traffic sped,
 A roadside stand that too pathetically pled,
 It would not be fair to say for a dole of bread,
 But for some of the money, the cash, whose flow supports
 The flower of cities from sinking and withering faint.
 The polished traffic passed with a mind ahead,
 Or if ever aside a moment, then out of sorts
 At having the landscape marred with the artless paint
 Of signs that with N turned wrong and S turned wrong
 Offered for sale wild berries in wooden quarts,
 Or crook-necked golden squash with silver warts,
 Or beauty rest in a beautiful mountain scene,
 You have the money, but if you want to be mean,
 Why keep your money (this crossly) and go along.
 The hurt to the scenery wouldn't be my complaint



So much as the trusting sorrow of what is unsaid:
Here far from the city we make our roadside stand
And ask for some city money to feel in hand
To try if it will not make our being expand,
And give us the life of the moving-pictures' promise
That the party in power is said to be keeping from us.

It is in the news that all these pitiful kin
Are to be bought out and mercifully gathered in
To live in villages, next to the theatre and the store,
Where they won't have to think for themselves anymore,
While greedy good-doers, beneficent beasts of prey,
Swarm over their lives enforcing benefits
That are calculated to soothe them out of their wits,
And by teaching them how to sleep they sleep all day,
Destroy their sleeping at night the ancient way.

Sometimes I feel myself I can hardly bear
The thought of so much childish longing in vain,
The sadness that lurks near the open window there,
That waits all day in almost open prayer
For the squeal of brakes, the sound of a stopping car,
Of all the thousand selfish cars that pass,
Just one to inquire what a farmer's prices are.
And one did stop, but only to plow up grass
In using the yard to back and turn around;
And another to ask the way to where it was bound;
And another to ask could they sell it a gallon of gas
They couldn't (this crossly); they had none, didn't it see?

No, in country money, the country scale of gain
The requisite lift of spirit has never been found,
Or so the voice of the country seems to complain,
I can't help owning the great relief it would be
To put these people at one stroke out of their pain
And then next day as I come back into the sane,
I wonder how I should like you to come to me
And offer to put me gently out of my pain.

quarts : bottles or containers
squash : a kind of vegetable (gourd)



THINK it out

1. The city folk who drove through the countryside hardly paid any heed to the roadside stand or to the people who ran it. If at all they did, it was to complain. Which lines bring this out? What was their complaint about?
2. What was the plea of the folk who had put up the roadside stand?
3. The government and other social service agencies appear to help the poor rural people, but actually do them no good. Pick out the words and phrases that the poet uses to show their double standards.
4. What is the 'childish longing' that the poet refers to? Why is it 'vain'?
5. Which lines tell us about the insufferable pain that the poet feels at the thought of the plight of the rural poor?

TALK about it

Discuss in small groups.

The economic well-being of a country depends on a balanced development of the villages and the cities.

TRY this out

You could stop at a *dhaba* or a roadside eatery on the outskirts of your town or city to see

1. how many travellers stop there to eat.
2. how many travellers stop for other reasons.
3. how the shopkeepers are treated.
4. the kind of business the shopkeepers do.
5. the kind of life they lead.

Notice the rhyme scheme. Is it consistent or is there an occasional variance? Does it indicate thought predominating over sound pattern?

Notice the stanza division. Do you find a shift to a new idea in successive stanzas?